

Titel: Propositions, [Nice1951] 046-0060

Citation: "Propositions, [Nice1951] 046-0060", i *Louis Hjelmslev og hans kreds*, s. 1.  
Onlineudgave fra Louis Hjelmslev og hans kreds: [https://tekster.kb.dk/catalog/lh-texts-kapsel\\_046-shoot-workidacc-1992\\_0005\\_046\\_Nice1951\\_0060/facsimile.pdf](https://tekster.kb.dk/catalog/lh-texts-kapsel_046-shoot-workidacc-1992_0005_046_Nice1951_0060/facsimile.pdf) (tilgået 23. april 2024)

Anvendt udgave: Louis Hjelmslev og hans kreds

Ophavsret: Materialet kan være ophavsretligt beskyttet, og så må du kun bruge det til personlig brug. Hvis ophavsmanden er død for mere end 70 år siden, er værket fri af ophavsret (public domain), og så kan du bruge værket frit. Hvis der er flere ophavsmænd, gælder den længstlevendes dødsår. Husk altid at kreditere ophavsmanden.

C. E. BAZELL

PROPOSITIONS

(1) Semantics : Term and Domain.

The term semantics is used by many linguists to denote exclusively the "substance" of linguistic content as opposed to its form, or is even confined to facts of *la parole*. Its place in linguistics would then be that of an auxiliary science such as phonetics.

This would remain a mere question of terminology if there were any well-recognised term answering to phonemics in the way that semantics is made to answer to phonetics, to denote the science of linguistic content as established on principles of relevance analogous to those applied in phonology. But there is no such term. Such attempts as those to distinguish between semasiology and semantics have generally been made by scholars not yet familiar with newer structural principles and have in any case had little influence on current usage.

Now when a "case vide" is left waiting for a term, it is only too likely to be filled by some already existing notion which does not belong here at all. We find explicitly in the works of some scholars; implicitly in those of many more, the equation : phonematics:phonetics = morphology: semantics.

This unhappy comparison is a fruitful source of error, not least with linguists who would be the last to recognise the equation as representing their view. Instances could be cited from works proceeding from any of the principle linguistic schools.

An independent linguistic branch dealing with the semantics of *la langue* remains therefore to be founded. The questions with which it will be concerned are at present dealt with under the heading of morphology or dismissed as mere affairs of "substance", so far as they have even received attention.

The missing discipline will bear the same relation to morphology on the one side as phonematics does on the other. Morphology, so far from being irrelevant, will have a decisive role in the identification of units (the same role that it plays, though often without explicit recognition, in the identification of phonematic units). But just as the phonematic system, once established in conformity with the principles of relevance, can be treated independently of morphology, so also can the "semematic" system, without prejudice to the solidarity of the different levels. It is this system that semantics is used for below.

(2) Semantics and Morphology.

Morphological categories are not, as such, a fit object for semantic analysis. To set up a semantic scheme for the propositions or the tenses of a language, taken in isolation, is much like setting up a phonemic system for these categories, apart from the general phonemic system of the language concerned. The logical absurdity is in both cases the same.

This is not to say that morphology is irrelevant to semantics. Morphemic identity is a valuable clue to the discovery of sublogical identities beneath superficially different meanings. But is never a proof that there is, or ever was, such an identity.

The assumption of such identities may hinder that of others. For instance it is conceivable that one meaning of a preposition might be identical with one meaning of a verbal aspect, when all the differences automatically consequent on the other units in the combinations concerned were accounted for. The same semantic units may occur, like the same phonemes, in a great variety of morphological categories. If we begin to attribute to each category its own single and unique rôle, the way to the discovery of such identities is effectively closed.

This is the error of paradigmatic atomism. It is usually accompanied by the error of syntagmatic atomism, the assumption that the meaning of a syntagm (after all contextual accidents have been deducted) is necessarily accounted for completely by the meanings of the individual morphemes and of their sequence. It is forgotten that the method of commutation, which serves to demonstrate a relevant distinction of meaning, cannot serve to localise this distinction at one point of the chain.

That the chain cannot be split up into a series of discrete units follows from a form of cumul seldom or never mentioned under that heading. Cumul is understood to consist of indivisible signifiants answering to divisible signifiés. This presents no difficulty. But the position is usually more complex: we have rather a morpheme A in which the semantic units a<sub>1</sub>, a<sub>2</sub> etc. may be localised, a morpheme B with units b<sub>1</sub>, b<sub>2</sub> etc., in a syntagm AB yielding also the units c, d, e which cannot be localised in either A or B independently, nor yet in the pattern of their combination, but is spread in indeterminable proportions over each. We may succeed in reducing these units by putting the burden on the linguistic context, but the fact of a morpheme-division does nothing to assure that this reduction is possible.

In brief, neither syntagmatic nor paradigmatic divisions in morphology are a guarantee of semantic division. All arguments to the contrary move in a circle.

### (3) Semantics and Syntax.

In the older linguistics syntax and semantics tended to be confused. In the newer linguistics they tend to be contrasted. Neither tendency is justified. We deal only with the latter.

In a much simplified form, the view may be stated as follows: "Two definitions of the adjective are conceivable. The one is syntactic; the adjective is defined by its normally presupposing a substantive in the same syntagm, by its subordination to the substantive etc. Substantive and subordination are also defined syntactically (e.g. subordination is proved by the inability of a unit to enter the same combinations as the syntagm of which it is part). The other definition would be semantic: the adjective normally expresses an epithet, but this criterion is either secondary, or quite irrelevant".

Such a statement is acceptable. The adjective cannot be defined semantically, for the simple reason that it is not a semantic unit. It can be defined syntactically since all units (including the phonemes) can be defined syntactically. And since it belongs to no single linguistic plane, but to the Janus-faced class of signs, it can not be defined on any of these planes, but only in terms of syntax, as applicable to all planes.

But the notion of a contrast between syntactic and semantic definitions is quite false; since there are also semantic units, and these are capable of a double definition, one syntactic and the other semantic; just as the phonemes are capable of a double definition, without anybody having spoken of a contrast between phonemics and syntax. (For

instance in many systems the vowel may be defined, as against the consonant, by its non-presupposition of another unit - a syntactic definition - or by its acoustic features, in the Trubetskoyan style). These semantic units have not yet been isolated from the speech-continuum, not because this is impossible, nor even because it is difficult, but rather because the climate of structural linguistics is opposed to the question being raised. When these units have been isolated it will be found that they have their own syntax, and that they have their own syntax, and that they have their definitions in terms of this syntax; that they are definable extensionally as well as intensionally, and have a structure worth investigating for its own sake.

(4) The structural definition of semantic relations.

Structural semantics is governed by the same general principles as phonemics, and in particular by the principle of relevance. Hence if two connected semantic "units" stand in complementary distribution (thus never answering to a distinction of expression) they must be regarded as variants of a single semantic unit.

For instance the relations "possessor of (an object)" and "agent of (a process)" between which the difference is automatically regulated by the meanings of the semantemes to which the relation applies, are variants of the same semantic unit. (Both variants occur in nominal combinations, only the second in actor-action phrases, and so on. It is not of course asserted that these are the only relations holding between the terms in question).

The structure of semantic relations, apart from their complexity, is similar to that of phonemic relations. Hence the same terms can be used, and illustrated first from the phonemic plane, where we have three principle relations :

- (1) Two asymmetric relations (ArB is incompatible with BrA) :
  - (a) A relation with equipollent poles : sequence. (Equipollent, since an isolated unit is both before and after zero.
  - (b) A relation with privatively contrasted poles : prominence (usually actualised by stress-differences as between syllables, or by differences of syllabicity as between phonemes). (Privative, since an isolated unit is "more prominent than" the surrounding zeros).
- (ii) One symmetric relation : juncture (open, closed etc.) (ArB=BrA).

Juncture seems always to be privative : an isolated unit has open juncture with surrounding zero. (Hence open juncture is the unmarked pole of the opposition.

We return to the semantic relation cited above. This relation is obviously asymmetric. It can also be described as privative, since the terms most normally in isolation (e.g. impersonal verbs) are processive and not agential, other terms being neither. The relation thus comes the heading of "prominence". (Though its definition is purely structural, the term answers well enough to our instinctive feeling that the predicate is more prominent than the subject, that the object possessed rather than the possessor is the "centre of attention" in genitival constructions, and so on. But it must be noted again that such terms as predicate and genitive do not belong to this level of analysis; they have semantic relevance but no semantic status).

But it is obvious that a term such as prominence is insufficient

to define the relation in question (which for want of a name may be called "participation"); for there are many other semantic relations answering to the same definition: in fact superordination in syntax (as usually understood) normally answers to prominence in semantics. Many other structural terms lie ready to hand for the narrowing of the definition: transitive and intransitive in the logistic sense, commutational and permutational in the glossematic senses, and so on. (For instance the relations expressed by the cases are normally permutable, not commutable). Such terms have however hardly yet been exploited for the structural definition of relations, in the field of linguistics.

It is not only in richness that the semantic relations exceed the phonemic. To take again the relation whose variants have been united under the common label of "participation"; it will be easy to find this same relation expressed by a stem-morpheme, most commonly of the type have. But then in the group "A has X" two analyses will be necessary: on the one hand there is the relation of participation between A and the group has X (as in any other verbal group); on the other hand there is the same relation between A and X, the verb itself cumulating the semata of participation and other relations. These analyses (AX and AX, in which have plays the rôles of g and Y respectively) are contradictory.

These contradictory analyses must not be confused with merely in-different analyses (for instance it is indifferent whether we regard an inflection as affecting a noun or a whole nominal group). Analyses are indifferent when the whole system can be described with equal economy and completeness one way or the other. But here neither analysis can be deduced from the other and both are necessary for a complete description of linguistic relations. The principle of non-contradictory analysis, which (though often some sacrifice of realism) may be maintained in phonemics, breaks down at the start on examination of the semantic system.

C.E. BAZELL.