Titel: BREV TIL: Eli Fischer-Jørgensen FRA: Charles Ernest Bazell (1950-10-12)

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Anvendt udgave: Louis Hjelmslev og hans kreds

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Osmenbey, Rumeli Caddesi 80, Kősecglu Ap. 3, Sigli, Istanbul 12/10/50

Dear Dr. Fischer-Vorgensen,
Though my two replies already made together almost the length of yourletter (a length you describe as "teo much"). I prefer to continue, since I find the habit some correspondents have of answering only the criticisms they find it easiest to reply to, a highly irritating one; and will not adopt it. You agree with the more marrow definition of determination in A.L. but say that my application is too narrow; the wowelfdetermined by a consonant in the same that my application is too narrow; the wowelfdetermined by a consonant in the same have add that every cyllable as scrown, we have set all that need be said. In fact, if we wish to use the term ab all, it is better to say that a syllable determines a vowel (not of course syntactically, but in the system).

Indeed, even the less pretientious phrasing "There cannot be a consonant in the syllable without a vowel seem said adding. What could be the point in saying that there cannot be arms to a chair without less, when all we seem is that every chair has arms. On the other hand it makes sense to say that me the same to a chair without less, when all we seem is that every that has a seek, but when it does and only when it does can it also have arms. The arms determine the back, butthe legs do not.

In fact, I do not really think I went far enough in half-suggesting that a given become only was necessary. Every relations should be the same. In fact, the expression knows only three relevant relations as a rule (sequence, prominence, and junction relations like shorter than, based on features the phoneses have in themselves).

On the other hand I have to confess that I did ill to choose the term snoptheme. Since for other (smaller) categoried the whole category is maned after the nucleus, it would be logical (afnoe I say that signs are the nucleus meebers of the morpheme-acceptage, the same and the sam

Postseriptum: On reglancing at your letter I notice several more points outstanding.

(i) You say that the distinction of neutralisation and syncretism at the end of the note for Arch. Ling, is unclear. Would you resurd the nome-acc syncretism in Latin as a sort of neutralisation, with disimilarly appealing that it is not an affective of the content of the nominative is usually unsuanked, but then, as you gree, there is no neutralisation in the content.

Secondly, the equivalent of these syncretisms of formative in the content are the syncretisms of what I called "role of phonemes". Now the instances I gave in the Acts may indeed be recarded as neutralisations, since they are motivated like the use of plumal for dual in the Oreak first person) by an op romition of marked to unmarked. On the other hand the syncretism of non. and acc. is not so notivated, as shown by the fact that it is the expression of the marked term (-um neutrace). The say the fact that it is the expression of the marked term (-um neutrace) are shown by the fact that it is the expression of the marked term (-um neutrace) have the same expression is not so this table. The say the same surpression is not so this table by their semantic relation any more than the fact that c and a have the same role (as nart of the expression of the content "sit") is motivated by their phonemic relation. And you would certainly not wish to say the opposition of a is neutralised in this morphological byte. We have to do with a more syncretism in either case (not of course in the Helmalevian meaning used in the Acts, which is a form of neutralisation).

[11] By fills I mean the partial or total expression of a content. It is no more illogical byte. We have to do with a more syncretism in either case (not of course in the Helmalevian meaning used in the Acts, which is a form of neutralisation.

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planes.

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I have often been guilty of the same mistake myself (still in the Acta, even while
protesting against it) but it is easier to see the mistake when it is made by some
other scholar. This is the function of the wast and otherwise valueless Literatur
on our subject; it gives an unflattering image of our own imbecilities!)

xxx you seem to agree with History